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## \*BIBDATASHEET\*

CONFIRMATION NO. 7070

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/676,281	<b>FILING OR 371(c) DATE</b> 09/30/2003 <b>RULE</b>	<b>CLASS</b> 372	<b>GROUP ART UNIT</b> 2828	<b>ATTORNEY DOCKET NO.</b> 4024-4044US2
<b>APPLICANTS</b> John Trezza, Nashua, NH;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/180,610 06/26/2002 PAT 6,633,421 and is a CIP of 09/896,189 06/29/2001 PAT 6,620,642 and is a CIP of 09/897,160 06/29/2001 PAT 6,724,794 and is a CIP of 09/896,983 06/29/2001 PAT 6,790,691 and is a CIP of 09/897,158 06/29/2001 PAT 6,753,197 and is a CIP of 09/896,665 06/29/2001 ABN and said 10/180,610 06/26/2002 claims benefit of 60/365,998 03/19/2002 and claims benefit of 60/366,032 03/19/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/18/2003				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 5  <b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 27123				
<b>TITLE</b> INTEGRATED ARRAYS OF MODULATORS AND LASERS ON ELECTRONICS				
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	